

CURRICULUM VITAE AND
SELECT LIST OF PUBLISHED WORKS
(Works related specifically to ecumenism are in bold)

William Tabbernee

EDUCATION

- 2002** Doctor of Letters, University of Melbourne
- 1979** Doctor of Philosophy, University of Melbourne
- 1973** Master of Sacred Theology, Yale Divinity School,
Yale University
- 1972** Bachelor of Arts, University of Melbourne
- 1970** Diploma in Ministry, College of the Bible of Churches of Christ
[Disciples of Christ] in Australia [now: Churches of Christ
Theological College], Melbourne, Australia
- 1968** Diploma in Divinity, Melbourne College of Divinity, Melbourne,
Australia
- 1968** Diploma in Religious Education, Melbourne College of Divinity,
Melbourne, Australia
- 1965** Trained Primary Teacher's Certificate, Coburg Teachers' College,
Melbourne, Australia

HONORS

- 2009** Inductee, Oklahoma Higher Education Hall of Fame,
Oklahoma Higher Education Heritage Society
- 2007** Fellow of the Melbourne College of Divinity,
Melbourne College of Divinity, 2007
- 2006** Interfaith Understanding Award,
Islamic Society of Tulsa, Jewish Federation of Tulsa,
The Oklahoma Conference for Community and Justice,
Tulsa Metropolitan Ministry, 2006

1993 Doctor of Divinity,
Phillips University, 1993

CAREER

2010 – Executive Director, Oklahoma Conference of Churches, Oklahoma City, Oklahoma

1991 – 2009 President and Stephen J. England Distinguished Professor of the History of Christianity
Phillips Theological Seminary, Enid/Tulsa, Oklahoma

1981 – 1991 Principal (= President) and Lecturer in Christian Thought and History, Churches of Christ Theological College, Melbourne, Australia

1973 – 1980 Lecturer in Christian Thought and History
Churches of Christ Theological College, Melbourne, Australia

1972 – 1973 Pastor, St. John Divine Baptist Church
New Haven, Connecticut

1970 – 1972 Senior Minister, The Patch Church of Christ (= Disciples of Christ), Melbourne, Australia

1968 – 1970 Student Minister, Ivanhoe Church of Christ (= Disciples of Christ), Melbourne, Australia

1967 – 1968 Teacher, Newlands High School
Melbourne, Australia

1965 Headmaster, Swan Reach Primary School
Swan Reach, Australia

PUBLICATIONS: SCHOLARLY BOOKS AND ARTICLES

Published Work

2009 *Prophets and Gravestones: An Imaginative History of Montanists and Other Early Christians*. Peabody, Mass.: Hendrickson, 2009.

Review of Jakob Engberg, *Impulsore Chresto: Opposition to Christianity in the Roman Empire c. 50–250 AD*. Early Christianity in the Context of Antiquity, 2. Frankfurt am Main: Peter Lang, 2007. *Catholic Historical Review* 95 (2009): 322-24.

- 2008** “Epigraphy.” Pages 120–32 in Susan Ashbrook Harvey and David G. Hunter, eds. *The Oxford Handbook of Early Christian Studies*. Oxford Handbooks in Religion and Theology. Oxford: Oxford University Press, 2008.
- “Interpreting the Scriptures Together: Seeking the Visible Unity of the Church.”** *Journal of Ecumenical Studies* 43 (2008): 295–308.
- “Montanus, Montanism.” Pages 444–45 in Robert Benedetto et al., eds. *The New Westminster Dictionary of Church History*, Vol. 1. Louisville, Ky.: Westminster John Knox, 2008.
- “Perpetua and Felicitas.” Page 509 in Robert Benedetto et al., eds. *The New Westminster Dictionary of Church History*, Vol. 1. Louisville, Ky.: Westminster John Knox, 2008.
- “Scillitan Martyrs.” Page 598 in Robert Benedetto et al., eds. *The New Westminster Dictionary of Church History*, Vol. 1. Louisville, Ky.: Westminster John Knox, 2008.
- “Theology and Tradition.”** Pages 45–53 in Peter G. Heltzel, ed. *The Chalice Introduction to Theology*. St. Louis, Mo.: Chalice Press, 2008.
- William Tabbernee and Peter Lampe. *Pepouza and Tymion: The Discovery and Archaeological Exploration of a Lost Ancient City and an Imperial Estate*. Berlin: Walter de Gruyter, 2008.
- 2007** *Fake Prophecy and Polluted Sacraments: Ecclesiastical and Imperial Reaction to Montanism*. Leiden: Brill, 2007.
- Review of Kevin Madigan and Carolyn Osiek, eds. and trans. *Ordained Women in the Early Church: A Documentary History*. Baltimore, Md.: Johns Hopkins University Press, 2005. *Catholic Historical Review* 93 (2007): 126–27.
- 2006** “Recognizing the Spirit: Second-generation Montanist Oracles.” *Studia Patristica* 40 (2006): 521–26.
- Review of Vera-Elisabeth Hirschmann, *Horrenda Secta: Untersuchungen zum frühchristlichen Montanismus und seinen Verbindungen zur paganen Religion Phrygiens*. Historia Einzelschriften 179. Stuttgart: Steiner, 2005. *Journal of Early Christian Studies* 14 (2006): 537–38.

- 2005** “An Introduction to the [WCC Faith and Order Theological Anthropology] Study and Draft Report.” Pages 249–55 in Thomas F. Best, ed. *Faith and Order at the Crossroads: Kuala Lumpur 2004: The Plenary Commission Meeting*. Faith and Order Paper 196. Geneva: WCC Publications, 2005.
- “Perpetua, Montanism, and Christian Ministry in Carthage c.203 C.E.” *Perspectives in Religious Studies* 32 (2005): 421–41.
- “Sailing the Ecumenical Boat in the Twenty-First Century.” *Call to Unity* 4 (July 2005): 1–14.
- “Seven Critical Facts about Judaism and Christianity.” *Achim* 4,1 (Spring 2005): 26–28.
- “The Montanist ‘New Jerusalem’: Constructing Apocalyptic Sacred Space in a Remote Region of Phrygia.” *Sacred History Magazine: Perspectives in Historical Religious Traditions* 1 (November 2005): 74–79.
- 2004** “England, Stephen J.” Pages 300–301 in Paul Blowers, Douglas Foster, and Newell Williams, eds. *Encyclopedia of the Stone-Campbell Movement*. Grand Rapids, Mich.: Eerdmans, 2004.
- “Phillips Theological Seminary.” Page 596 in Paul Blowers, Douglas Foster, and Newell Williams, eds. *Encyclopedia of the Stone-Campbell Movement*. Grand Rapids, Mich.: Eerdmans, 2004.
- William Tabbernee and Peter Lampe. “Das Reskript von Septimius Severus und Caracalla an die Kolonen der kaiserlichen Domäne von Tymion und Simoe.” *Epigraphica Anatolica* 37 (2004): 169–78.
- 2003** “Portals of the Montanist New Jerusalem: The Discovery of Pepouza and Tymion.” *Journal of Early Christian Studies* 11,1 (2003): 87–94.
- 2002** “Alexander Campbell and the Apostolic Tradition.” Pages 163–80 in Daniel H. Williams, ed. *The Free Church and the Early Church: Bridging the Historical and Theological Divide*. Grand Rapids, Mich.: Eerdmans, 2002.
- “Les motifs d’un retour à l’eucharistie (Église chrétienne) Disciples du Christ.” Pages 701–7 in Maurice Brouard, ed. *Eucharistia: Encyclopédie de l’Eucharistie*. Paris: Les Éditions du Cerf, 2002.

“Keeping the Faith’: Montanism and Military Service.” Pages 123–36 in Thomas Drew-Bear, Mehmet Taşlıalan, and Christine M. Thomas, eds. *Actes du Ier Congrès International sur Antioche de Pisidie*. Paris: de Boccard, 2002.

2001

“BEM and the Eucharist: A Case-study in Ecumenical Hermeneutics.” Pages 19–46 in Peter Bouteneff and Dagmar Heller, eds. *Interpreting Together: Essays in Hermeneutics. Faith and Order Paper 189*. Geneva: WCC Publications, 2001.

“To Pardon or not to Pardon? North-African Montanism and the Forgiveness of Sins,” *Studia Patristica* 36 (2001): 375–86.

“Will the Real Paraclete Please Speak Forth!?: The Catholic-Montanist Conflict over Pneumatology.” Pages 97–118 in Bradford E. Hinze and D. Lyle Dabney, eds. *Advents of the Spirit: An Introduction to the Current Study of Pneumatology*. Milwaukee, Wisc.: Marquette University Press, 2001.

1999

“Alexander Campbell’s ‘Teacher-Bishops’ and the Role of ‘Scholar-Pastors’ Among Contemporary Disciples of Christ.” *Mid-Stream* 38,1–2 (January/April 1999): 103–18.

1998

“The Influence of American Disciples in Australia during the 19th Century.” *Lexington Theological Quarterly* 33,1 (Spring 1998): 1–22.

“Restoring Normative Christianity: Episkopē and the Christian Church (Disciples of Christ).” *Mid-Stream* 37,2 (April 1998): 157–63.

Review of John Pobee, ed., *Toward Viable Theological Education: Ecumenical Imperative, Catalyst of Renewal* (Geneva: WCC Publications, 1997). *Mid-Stream* 37,3–4 (July/October 1998): 479–81.

Review of Maureen A. Tilley, *The Bible in Christian North Africa: The Donatist World*. Minneapolis, Minn.: Fortress Press, 1997. *Church History* 67,4 (December 1998): 748–51.

1997

“Eusebius’ ‘Theology of Persecution’: As Seen in the Various Editions of his *Church History*.” *Journal of Early Christian Studies* 5,3 (Fall 1997): 319–34.

Montanist Inscriptions and Testimonia: Epigraphic Sources Illustrating the History of Montanism. Patristic Monograph Series 16. Macon, Ga.: Mercer University Press, 1997.

“Our Trophies are Better than your Trophies: The Appeal to Tombs and Reliquaries in Montanist-Orthodox Relations.” *Studia Patristica* 21 (1997): 206–17.

Review of Gary J. Johnson, *Early Christian Epitaphs from Anatolia*. Atlanta, Ga.: Scholars Press, 1995. *Journal of Early Christian Studies* 5,1 (Spring 1997): 146–48.

Review of Christine Trevett, *Montanism: Gender, Authority and the New Prophecy*. Cambridge: Cambridge University Press, 1996. *Journal of Early Christian Studies* 5,4 (Winter 1997): 595–96.

1996 **“‘Unfencing the Table’: Creeds, Councils, Communion and the Campbells.”** *Mid-Stream* 35,4 (October 1996): 417–32.

1995 **“Evangelism Beyond the Walls.”** *Impact* 34 (1995): 9–20.

Lamp-bearing Virgins: An Unusual Episode in the History of Early Christian Worship based on Mt 25: 1–13. East Point, Ga.: European Evangelistic Society, 1995 [Booklet].

1993 “Montanist Regional Bishops: New Evidence from Ancient Inscriptions.” *Journal of Early Christian Studies* 1,3 (September 1993): 249–80.

1990 Doctrine/Dogma.” Pages 196–98 in Iris V. Cully and Kendig Brubaker Cully, gen. eds. *Harper’s Encyclopedia of Religious Education*. San Francisco: Harper & Row, 1990.

“Eschatology.” Pages 220–22 in Iris V. Cully and Kendig Brubaker Cully, gen. eds. *Harper’s Encyclopedia of Religious Education*. San Francisco: Harper & Row, 1990.

“Ethics.” Pages 225–27 in Iris V. Cully and Kendig Brubaker Cully, gen. eds. *Harper’s Encyclopedia of Religious Education*. San Francisco: Harper & Row, 1990.

“Sanctification.” Pages 572–73 in Iris V. Cully and Kendig Brubaker Cully, gen. eds. *Harper’s Encyclopedia of Religious Education*. San Francisco: Harper & Row, 1990.

“WCC Faith and Order Commission: Budapest 1989.” *Mid-Stream* 29,2 (April 1990): 179–84.

- 1989 Remnants of the New Prophecy: Literary and Epigraphical Sources of the Montanist Movement.” *Studia Patristica* 21 (1989): 193–201.
- “Revelation 21 and the Montanist ‘New Jerusalem’.” *Australian Biblical Review* 37 (1989): 52–60.
- “Theology in an Australian Context.” In *Theology in an Australian Context: Papers from a Faith and Order Consultation* (Sydney: ACC Commission on Faith and Order, 1989), 63–66.**
- “Women and Pastoral Ministry in Churches of Christ.” *Digest of the Australian Churches of Christ Historical Society* 103 (December 1989): 1–4.
- 1988 **Disciples-Reformed Relations in Australia.” *Mid-Stream* 27,2 (April 1988): 135–41.**
- “Dissenting Spiritualities in History.” *The Way: A Review of Contemporary Spirituality* 28 (April 1988): 138–48.
- 1987 “Like the corners of my mind.” In R. Croucher, ed. *Still Waters, Deep Waters* (Tring, Herts, United Kingdom: Albatross, 1987), 264–68.
- Ministry in Australian Churches*, ed. Melbourne: Joint Board of Christian Education, 1987.**
- “Ministry in the Early Church.” In *ibid.*, 27–37.
- “Churches of Christ.” In *ibid.*, 68–71.**
- “Ministry in an Ecumenical Age.” In *ibid.*, 118–24.**
- 1986 ***Australian Churches’ Response to Baptism, Eucharist and Ministry*, ed. Sydney: Australian Council of Churches, 1986.**
- “Australian Churches respond to the Lima Text.” In *ibid.*, 1–11.**
- “Readiness for Reception: Issues for our Churches.” In *ibid.*, 84–87.**
- “Readiness for Reception: Issues of Reception among Disciples.” *Mid-Stream* 25,1 (January 1986): 29–33.**

“Semper reformanda: Personal reflections on the Second International Conference of the Disciples Ecumenical Consultative Council.” *Mid-Stream* 25,1 (January 1986): 65–78.

1985

Baptism, Eucharist and Ministry. The Pamphlet Club. No. 347 (November 1985). Melbourne: Federal Literature Department, 1985.

“Churches of Christ.” In *ibid.*, 64–67.

“Early Montanism and Voluntary Martyrdom.” *Colloquium* 17,2 (May 1985): 33–44.

“Eucharist in the Early Church.” Pages 25–34 in R. Gribben, ed. *Communion in Australian Churches*. Melbourne: Joint Board of Christ Education, 1985.

***The Silenced Majority: Women and Ministry*. The Pamphlet Club. No. 345 (September 1985). Melbourne: Federal Literature Department, 1985.**

1984

***Christians in Fellowship*. The Pamphlet Club. No. 337 (November 1984). Melbourne: Federal Literature Department, 1984.**

***Initiation in Australian Churches*, ed. Melbourne: Victorian Council of Churches, 1984.**

“Christian Initiation in the Early Church.” In *ibid.*, 23–31.

“Churches of Christ.” In *ibid.*, 55–58.

“Believers’ Baptism.” In *ibid.*, 145–53.

1983

“Biblical Models of Family.” In V. Hinton, ed. *Being Christian in Australia* (Melbourne: Joint Board of Christian Education, 1983), 88–99.

“Christian Inscriptions from Phrygia.” Pages 128–39 in G. H. R. Horsley, ed. *New Documents Illustrating Early Christianity*. Vol. 3. North Ryde, N.S.W., Australia: Macquarie University, 1983.

1982

***Marriage in Australian Churches*, ed. Melbourne: Victorian Council of Churches, 1982.**

“Christian Marriage throughout the Ages.” In *ibid.*, 11–19.

“Churches of Christ.” In *ibid.*, 29–30.

1967 *A History of Newlands High School 1959 to 1968*. Melbourne: Newlands High School, 1968.

1966 “The History of Swan Reach.” *The Gap* (1966): 63–71.

PUBLICATIONS: PAMPHLETS AND ARTICLES FOR GENERAL AUDIENCE
(Select list)

2006 “Dunk Three Times, then Eat: Christian Life in Second-Century Rome.” *DisciplesWorld* 5 (2006): 11–13.

2004 **“Seven Critical Facts about Judaism and Christianity.”** *Tulsa Jewish Review* 75 (2004): 8–9.

“The ‘Last Things’: A Long-Awaited End.” *The Australian Christian* 107 (2004): 20–22

2003 “Ephesus: City of Ancient Christians and Modern Pilgrims.” *The Australian Christian* 106 (2003): 341–42.

2002 “A ‘Second Pentecost’?: Montanism and the ‘Age of the Holy Spirit’.” *The Australian Christian* 105 (2002): 125–27.

“The Bible and Bible Scholars: Ancient and Modern.” *DisciplesWorld* (July-August 2002): 3–5.

1999 **“Ecumenism in a ‘Post-Ecumenical Age’.”** *The Australian Christian* 102 (1999): 105.

1998 “Francis of Assisi: Preacher to the Birds.” *The Australian Christian* 101 (1998): 195.

“Mary Magdalene: A Saint with an Undeserved Reputation.” *The Australian Christian* 101 (1998): 105.

“Mary: The Mother of Christ.” *The Australian Christian* 101 (1998): 463.

“Sophia: ‘The Second Phoebe’.” *The Australian Christian* 101 (1998): 374.

“Teresa of Avila: Barefooted ‘Doctor of the Church’.” *The Australian Christian* 101 (1998): 307.

- 1997** Augustine: ‘Doctor of Love’.” *The Australian Christian* 100 (1997): 378.
- “Archaeology: Revelation Revelations.” *The Australian Christian* 100 (1997): 440.
- “Athanasius: Champion of Orthodoxy.” *The Australian Christian* 100 (1997): 193.
- “Ignatius, the Letter-Writing Martyr.” *The Australian Christian* 100 (1997): 62.
- Learning to Handle the Gospel and the Fire Simultaneously: Ministerial Education for the Twenty-first Century. Exploring Our Destiny 1.* Nashville, Tenn.: World Convention of Churches of Christ, 1997 [Pamphlet].
- “Perpetua: The First Woman ‘Journalist’.” *The Australian Christian* 100 (1997): 148.
- 1996** “Paul of Tarsus: Church Planter *Par Excellence*.” *The Australian Christian* 99 (1996): 404.
- “25 December: Christmas?” *The Australian Christian* 99 (1996): 475.
- 1989** “Are We Prepared to be Reformers?” *The Disciple* (March 1989): 15–18.
- “Theology: What Do Churches of Christ Teach?”** In *God’s People God’s World*. Canberra. Australian Christian Women’s Fellowship, Federal Conferences of Churches of Christ in Australia, 1989.
- 1988** “Dear George: Advice to Someone Beginning the Adventure of Theological Study.” *On Being* 15 (1988): 88–89.
- “Taking the Bible Seriously.”** *The New Zealand Christian* 71 (1989): 2.
- Turning the World Upside Down through a Contemporary Reformation.*** The Pamphlet Club. No. 362 (December 1988). Melbourne: Federal Literature Department, 1988.
- 1985** “A Sense of Belonging.” *On the Move* 48 (April 1985): 14–15.

- 1983** “Spitting in the Face of the Devil: A Crucial Aspect of Luther’s Pastoral Care.” *The Australian Christian* 86 (1983): 534, 560–61.
- 1981** “Lions Crosses and Catacombs: Persecution and Martyrdom in the Early Church.” *On Being* 8 (1981): 11–12.
- 1976** *Be Different—Search in 1 John*. Youth-Adult Christian Life Curriculum. Melbourne: Joint Board of Christian Education, 1976.

UNPUBLISHED PAPERS

- 2009** “Early Christianity at Carthage ca. 180–230 C.E.” Paper presented at the annual meeting of the North American Patristics Society, Chicago, Illinois, on May 21, 2009.
- “Montanism in Roman North Africa.” Paper presented at the annual meeting of the North American Patristics Society, Chicago, Illinois, on May 21, 2009.
- 2008** “Tertullian, Priscilla, and the Oracles of the New Prophecy.” Paper presented at the annual meeting of the North American Patristics Society, Chicago, Illinois, on May 23, 2008.
- 2005** “The Archaeological Surface Survey of Pepouza: Methods and Results.” Paper presented at the annual meeting of the Near East Archaeology Society, Valley Forge, Pennsylvania, on November 17, 2005.
- “The Discovery of Pepouza: The Long-Lost ‘Vatican’ of the Montanist Movement.” Paper presented at the annual meeting of the Near East Archaeology Society, Valley Forge, Pennsylvania, on November 17, 2005.
- “The Presence of Christ in the Eucharist.” Paper presented at the International Commission for Dialogue Between the Disciples of Christ and the Roman Catholic Church, Indianapolis, Indiana, on December 6, 2005.**
- “‘They are Bodies Yet They Hate the Body’: ‘Anti-Gnostic’ and ‘Gnostic-Like’ Aspects of the ‘Montanist’ Understanding of the Body and Processes of Life.” Paper presented at an international symposium, Norwegian Academy of Science and Letters, Oslo, on October 3, 2005.
- 2004** “A Tale of *Three* Cities: A Synthesis of the Role of Tradition and Hermeneutics in the Study of the Sacred Text.” Paper

presented at the National Workshop on Christian Unity, Omaha, Nebraska, on May 12, 2004.

“A Tale of a *Fourth* City: A Synthesis of the Role of Tradition and Hermeneutics in the Study of the Sacred Text.” Paper presented at the National Workshop on Christian Unity, Omaha, Nebraska, on May 13, 2004.

“Can You Dig It?': The Discovery and Archaeological Surface Survey of Montanism's 'Vatican'.” Paper presented at Phillips Theological Seminary's Ministers' Week, Tulsa, Oklahoma, on January 14, 2004.

“Pepouza and Tymion: The Discovery of the Phrygian Center of Montanism.” Paper presented at the annual meeting of the Society of Biblical Literature, San Antonio, Texas, on November 21, 2004.

“Pepouza: The Discovery and Archaeological Surface Survey of Montanism's 'Vatican'.” Paper presented at the annual meeting of the American Catholic Historical Society, Washington, District of Columbia, on January 9, 2004.

“The Montanist Oracles: A New Classification.” Paper presented at a meeting of the Seminar on the Development of Early Catholic Christianity, Waco, Texas, on February 19, 2004.

“The Non-Eucharistic Presence of Christ in the Church: A Response to Robert Louis Wilken.” Paper presented at a meeting of the International Dialogue Between the Disciples of Christ and the Roman Catholic Church held in Bari, Italy, on December 8, 2004.

2003

“Rituals in North African Christianity: A Response to Robin Jensen, Andrew McGowan, and Patout Burns.” Paper presented at the winter meeting of the American Society of Church History, Chicago, Illinois, on January 3, 2003.

“The Use of Sacred Writings in the *Passion of Perpetua and Felicitas*: A Response to Rex Butler.” Paper presented at a meeting of the Seminar on the Development of Early Catholic Christianity, Dallas, Texas, on February 20, 2003.

- 2002** “Dining with the Dead: Evidence for Funerary Meals: A Response to Joseph S. Park, Nicola F. Denzey, and Kathleen W. Slane.” Paper presented at the annual meeting of the Society for Biblical Literature, Toronto, Canada, on November 23, 2002.
- 2000** “A Species of Fornication”: Tertullian’s Polemic Against Remarriage Among Christians.” Paper presented at the annual meeting of The American Academy of Religion/Society of Biblical Literature at Nashville, Tennessee, on November 20, 2000. [<http://divinity.library.vanderbilt.edu/burns/chroma/>]
- “Noiseless Books and Pilfered Manuscripts: Early Christian Desk-Top Publishing in Carthage.” Paper presented at the annual meeting of the North American Patristic[s] Society at Chicago, Illinois, on May 27, 2000.
- 1998** **“‘Informed Creativity’: Personal Reflections on Some Critical Issues Facing the Ecumenical Movement Today.” Paper presented to Council on Christian Unity Symposium on the Future of Ecumenism at Indianapolis, Indiana, on November 6–7, 1998.**
- “Montanism and the Cult of the Martyrs in Roman North Africa: The Epigraphic Evidence.” Paper presented at the annual meeting of the North American Patristic[s] Society at Chicago, Illinois, on May 30, 1998. [<http://divinity.library.vanderbilt.edu/burns/chroma/>]
- “‘Polluted Sacraments’: Augustine’s Denunciation of Montanist Eucharistic Meals.” Paper presented at the annual meeting of The American Academy of Religion/ Society of Biblical Literature at Orlando, Florida, on November 23, 1998. [<http://divinity.library.vanderbilt.edu/burns/chroma/>]
- 1997** “Was Montanist Baptism in North Africa Heretical as well as Schismatic?” Paper presented to the Practice of Christianity in Roman North Africa Seminar at the annual meeting of The American Academy of Religion/Society of Biblical Literature at San Francisco, California, on November 24, 1997. [<http://divinity.library.vanderbilt.edu/burns/chroma/>]
- 1993** “A Case of Mistaken Identity: A non-Montanist Inscription from Orkistos.” Paper presented at the annual meeting of the North American Patristic[s] Society at Chicago, Illinois, on June 5, 1993.
- “The Social Identity of the Montanists: The Epigraphic Data.” Paper presented to the Social History of Formative Christianity and

Judaism section at the annual meeting of The American Academy of Religion/Society of Biblical Literature at Washington, District of Columbia, on November 22, 1993.

MEMBERSHIPS (Select list)

Current

Academic Professional Organizations

American Academy of Religion

American Catholic Historical Association

American Society of Church History

Association Internationale d'Études Patristiques/International Association of Patristic Studies

Association of Disciples for Theological Discussion

Disciples of Christ Historical Society

North American Patristics Society [past president and past member of editorial board of Patristic Monograph Series]

Society for Biblical Literature

International Catacomb Society

Boards

Councils

Commissions

Knippa Interfaith Lecture Series [Tulsa] Board of Trustees

Tulsa Interfaith Alliance

Previous

Academic Professional Organizations

Australian and New Zealand Association of Theological Schools [president]

Australian and New Zealand Society for Theological Studies [member and former international correspondent for the official journal of ANSTS: *Colloquium: The Australian and New Zealand Theological Review*]

Commission on Theology
Christian Church (Disciples of Christ) in the United States and Canada

Division of Higher Education
Christian Church (Disciples of Christ) in the United States and Canada

Faith and Order Commission,
World Council of Churches [also member of
Faith and Order Standing Commission]

Fellowship for Biblical Studies, Australia

**Boards
Councils
Commissions**

Australian Council of Churches, Commission on Faith and
Order [moderator]

International Bilateral Commission for Dialogue between the
Disciples Ecumenical Consultative Council and the Pontifical
Council for the Promotion of Christian Unity [co-moderator]

International Bilateral Commission for Dialogue between the
Disciples Ecumenical Consultative Council and the World
Alliance of Reformed Churches

Oklahoma Center for Community and Justice [Board member and
member of Jewish-Christian Dialogue]

Osteopathic Founders Foundation, Tulsa, Oklahoma

Tulsa Metropolitan Ministry

Victorian Council of Churches, Commission on Faith and Order
[deputy chair]